# Welcome to WOOD (IN) WOOD (IN) WOOD (IN) **A Study of Genesis**



#### Genesis 1.27 | Creation

#### G 1.27

### So... G c m i H o i i t i o G H c t m a f H c t

G 1.27



#### Genesis 3.8 | Fall

# G 3.8 Then...t m a h w htsotLG a H w w i t g i t c o t d athftLG attotg G 3.8



#### Genesis 6:13-14,18 | Flood

Then God said to Noah, The end of all flesh has come before Me; For the earth is filled with violence because of them; and behold, I am about to destroy them with the earth.





#### Genesis 6:13-14,18 | Flood

Make for yourself an ark; you shall make the ark with rooms, you shall cover it inside and out with pitch.

But I will establish My covenant with you; you shall enter the ark.





#### Genesis 11:4-5 | Nations

Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth." But the Lord came down to see the city and the tower the people were building.



#### Genesis 12:1 | Abraham

- Now the Lxxx said to Axxxx,
- "Gx forth fxxx yxxx cxxxxxx
- and fxxx your rxxxxxxxx' hxxxx
- and fxxx yxxx fxxxxx's hxxxx
- to a lxxx wxxxx I will sxxx you.



#### Genesis 12:2 | Abraham

And I will maaa you a gxxx nxxxx,

And I will bxxxx you,

And I will mxxx your nxxx gxxxx, And you will be a bxxxxxxx.





#### Genesis 12:3 | Abraham

Axx I wxxx bxxxx thxxx whx bxxxx yxx,

And I will cxxxx thxxx wxx cxxxx yxx,

Axx in yxx all the fxxxxxx of the exxxx will be bxxxxxx.





#### Genesis 22:7-8 | Isaac

Isaac spoke to Abraham his father and said, "My father!"

And he said, "Here I am, my son." And he said, "Behold the fire and the wood, but where is the lamb for the burnt offering?" Abraham said, "God will provide for Himself the lamb for the burnt offering, my

**theytwocof them walked on together.word@**worship

son."

#### Genesis 22:7-8 | Isaac

Ixxxx spoke tx Axxxxx hxx fxxxxx axx sxxx, "Mx fxxxxx!"

Axx hx sxxx, "Hxxx I ax, mx sxx." Axx hx sxxx, "Behold txx fxxx axx txx wxxx, bxx wxxxx ix txx lxxx fxx txx burnt oxxxxxx?" Axxxxx sxx, "Gxx wxxx pxxxxx fxx Hxxxxxx txx lxxx fxx txx bxxxx offering, mx

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SXX."

#### Genesis 32:28 and 30 | Jacob

Then the man said,

"Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and have overcome." So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared." Genesis 32:28 and 30



#### Genesis 32:28 | Jacob

Then the mxx said, "Yxxx name will no lxxxxx be Jxxxx, but lxxxxx, because you have sxxxxxxx with Gxx and with hxxxxx and have oxxxxxx."





# On The Run | Jacob Flees| Genesis 27.41-

#### A. God's Revelation\* (28:10-15)

- Place
- Dream (John 1:51; Matthew 3:16; Hebrews 4:14)
- Speech (Psalm 121)
- B. Jacob's Response (28:16-22)
  - To the Place
  - To the Dream
  - To the Speech (Psalm 23)

\* Genesis; Watke, Bruce; pp.387-388 word@worship



#### A Long Obedience | Eugene Peterson

The only serious mistake we can make when illness comes, when anxiety threatens, when conflict disturbs our relationships with others is to conclude that God has gotten bored looking after us and has shifted his attention to a more exciting Christian, or that God has become disgusted with our meandering obedience and decided to let us fend for ourselves for a while . . . That is the *only* serious mistake we can make. It is the mistake that Psalm 121 prevents: the mistake of supposing that God's interest and care for us waxes and wanes according to our spiritual temperature.



#### Luke 4:18-21

- "THE SPIRIT OF THE LORD IS UPON ME,
- BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES,
- AND RECOVERY OF SIGHT TO THE BLIND,
- TO SET FREE THOSE WHO ARE OPPRESSED,
- TO PROCLAIM THE FAVORABLE YEAR OF THE LORD."
- And He closed the book, gave it back to the attendant and sat down;
- and the eyes of all in the synagogue were fixed on Him.
- And He said, "Today this Scripture has been fulfilled in your hearing."



Above the mountains the geese turn into the light again

Painting their black silhouettes on an open sky.



Sometimes everything has to be inscribed across the heavens so you can find the one line already written inside you.



Sometimes it takes a great sky to find that

first, bright and indescribable wedge of freedom in your own heart.



Sometimes with the bones of the black sticks left when the fire has gone out

someone has written something new in the ashes of your life.



You are not leaving. Even as the light fades quickly now, you are arriving.



